

THE CHURCH IN COUNCIL.

The Presbyterian General Assembly—The Programme of the Session—List of Committees—Financial Statistics—The New Boards.

ST. LOUIS, May 22, 1874. The second day's session of the Presbyterian General Assembly was opened with prayer this morning by the Moderator, Rev. J. S. Wilson, and a half an hour was spent in devotional exercises. The programme provides for two sessions each day, beginning at nine o'clock A. M., and continuing till four o'clock P. M., with a recess at two o'clock P. M. for lunch; the second session from eight to ten o'clock P. M. The Moderator announced the appointment of the following committees:

THE FOLLOWING COMMITTEES:
On Bills and Overtures, Judicial, Policy of the Church, Home Missions, Foreign Missions, Education, Publication, Church Relations, Theological Seminary, Ministerial Freedom, Pastoral Sustententation, Correspondence, Benevolence, Mileage, Finance, Narrative and Leave of Absence.

Synodical records from a large number of churches were handed in; also papers, memorials, overtures, &c., which were referred to their appropriate committees, without being read. The annual reports were received from the Boards of Home Missions and Foreign Missions, and from the following committees:—Education, Publication, Church Relations, Relief Fund, Missions for Freedmen, the Sustentation Fund, Benevolence and Finance, Trustees of the Presbyterian House and of the General Assembly, Treasurer of the General Assembly and the various theological seminaries of the Church. Dr. William P. Breed, of Philadelphia; Dr. James L. Robertson and Judge James L. Drake were appointed a committee to select the place for the next General Assembly. A great part of the

MORNING SESSION was taken up in considering the formula for the admission of members to the Church. At the last session of the Assembly a formula had been presented by a committee and referred to this Assembly. Several members had amendments to offer and many had new formulas made out. After considerable discussion, on motion of Dr. Niles, of Philadelphia, the whole matter was referred to a committee of seven, who were instructed to report by Thursday noon, or sooner, if possible. On motion of Rev. Howard Crosby, of New York, the committee was ordered to be omitted in the records of the Assembly. At noon the report of the committee on the consolidation of the Board of Home Missions was taken up. It contains the financial statistics of several boards and committees, the figures being taken from the report of the Assembly for the year ending May, 1873, and are:

AGGREGATED AS FOLLOWS:
Salaries, \$60,660; printing, &c., \$24,767; traveling and office expenses, \$1,251,581; total, \$1,251,581. Amount spent on the object, \$1,251,581; total funds received for the year, \$1,344,570; divided among the objects as follows:—Education, \$115,000; Ministerial Relief, \$81,802; Freedmen, \$135,200; Publication, \$58,500; Foreign Missions, \$355,500; Home Missions, \$250,000; Church Relations, \$104,500; Ministerial Relief, \$74,380; Freedmen, \$34,380; Publication, \$51,048; total, \$1,251,581. In regard to the consolidation of the different departments of work for the purpose of increasing their efficiency the committee recommended the establishment of four distinct boards for the oversight and control of the work of the Church, and the Church carries on at home and abroad, as follows:—Board of Foreign Missions, Board of Home Missions, Board of Education and Ministerial Relief, and Board of Church Relations. It is recommended that the standing committee on benevolence and finance be dissolved.

The minority report submitted by Dr. Herick Johnson provides for the same boards recommended by the majority, with the addition of a Board of Church Relations. Both reports were received.

THE NEW BOARDS.

The majority report defines the new Boards recommended as follows:
The Board of Foreign Missions shall continue under its present organization and shall be unchanged as to its objects and methods.
The Board of Home Missions shall comprehend and supervise all that work of the Church which is properly related to the idea and plan of Home Evangelization.
The Board of Education and Ministerial Relief, and shall have superintendence of all interests connected with the education and relief of young men for the ministry, and with the relief of needy ministers and their families, as at present provided for, the Board to be located at Philadelphia.

The Board of Church Relations shall embrace the present Boards of Education and Ministerial Relief, and shall have superintendence of all interests connected with the education and relief of young men for the ministry, and with the relief of needy ministers and their families, as at present provided for, the Board to be located at Philadelphia.

The Board of Publication shall remain as at present, save that the expense of whatever work of denotation or distribution it may be called upon to do shall be met by voluntary offerings of churches or individuals. In view of this change the correspondence work of the Church shall be committed to the presbyteries and to the missionaries of the Home Board, who shall be expected to distribute all denominational literature on their own responsibility, and to allow no percentage on the books they distribute.

It also recommends that the standing committee on benevolence and finance be dissolved, and that the standing committee on benevolence of the Church shall be composed of one member from each of the other boards, and that the standing committee on benevolence shall determine in advance the amount needed for the different boards, and shall take such advisory action as it shall see fit in regard to the wisest and most efficient use of the funds.

It is further recommended that each synod shall send to the General Assembly a carefully prepared statement of the contributions for the year, and that the amount of contributions for the ensuing year. The report also provides for the appointment of a special committee to prepare a plan of action which is needed to harmonize the workings of the different interests entrusted to these boards and provide for any legal difficulties which may arise from consolidation. The plan proposed by

THE MINORITY REPORT provides that the Board of Home Missions shall remain as it is. The Board of Home Missions to embrace committees on sustentation and missions for freedmen, and to be located at New York. The Board of Education and Relief to be located in Philadelphia, and have charge of the education and relief fund. The Board of Church Relations and Publication to remain as now constituted, and also recommends the discontinuance of the Committee of Benevolence and Finance.

Dr. R. R. Booth, the Chairman of the Committee on Consolidation, in a pointed speech detailed the manner in which the benevolent work of the Church is prepared. One reason why the majority and minority reports were so different was that, by an order, the first report had been printed and distributed before the assembly met, and after it was printed the members of the committee took no further action on it. However, he believed they were moved to represent the interests of God, and, for one, if the minority report had in it greater wisdom than the other, he would have been the first to support it. He said that the majority report was a little farther than the minority report in speaking of the Board of Home Missions he said he

THAT INDIVIDUAL NAME, "FREEDMEN," vanished forever from the benevolent work of the Church. There was no more mention of it, but that time had passed away. Now he hoped the Church would be blind before God and the world. He referred to the example of the Church, the business, the aggregate profits of the Methodist Book Concern, from a capital of \$500,000, for four years, being \$1,000,000.

Dr. Howard Crosby, of New York, followed Dr. Booth. He believed they were puzzling the people with the reason why consolidation was necessary. He had read both reports carefully, but was not satisfied with either. Therefore he moved an amendment that the Home Mission Board comprehend five separate departments under the same secretary and Board, the same correspondence, and the same financial department, to have its own bureau clerk; and that these five departments be devoted to: first, evangelized work; secondly, the work of education; third, Sunday schools; fourth, freedmen; fifth, sustentation.

Dr. Hunt, of the Presbytery of Lackawanna, Pennsylvania, spoke on the question, warning the Assembly to beware of centralization, consolidation or anything of the kind, as everywhere it leads to wrongdoings.

To-morrow morning Dr. Herick Johnson, who submitted the minority report, will have the floor.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH SOUTH—Overtures from the Northern Assembly—Reports of Committees.

COLUMBUS, Miss., May 22, 1874.

In the General Assembly of the Presbyterian Church South, the morning hour was passed in reading and referring overtures, among which was a communication from the Northern Assembly on the subject of fraternal correspondence, which elicited quite a discussion, and was finally referred to a standing committee. Dr. Wilson read an interesting report on foreign missions, showing a great progress in the work, and especially in the increased interest among the ladies, two of whom have gone to foreign fields at their own expense. Reports on both the theological seminaries were

read, showing the prosperous condition of these institutions.
Dr. James P. Wilson offered his resignation as Professor in Columbia Seminary.
It was received by unanimous vote to meet next year at St. Louis.

The Episcopal Convention at Philadelphia—Ritualism Condemned.

PHILADELPHIA, May 22, 1874. The Convention was opened this afternoon in a debate on ritualism, which resulted in the withdrawal of the resolutions offered to the committee and the adoption of the following, offered by the Rev. Dr. Davies:—

Whereas the Right Rev. Bishop of the diocese has called the attention of the Convention to the dangers and evils of ritualism, and the prevalence of doctrines and practices contrary to the principles of the Reformation, therefore the Convention earnestly deprecates and opposes the introduction into our communion of a ritualism which is in direct opposition to the plain and legitimate ways, the Scriptural doctrines of the Protestant Episcopal Church.

The Virginia Episcopal Council.

CHARLOTTESVILLE, May 22, 1874.

The Episcopal Council to-day unanimously passed resolutions earnestly condemning ritualism and instructing delegates to the General Convention to ask this body to ascertain the prevalence of ritualism in the Prayer Book for constituting ministers is legal, and, if it is not there legally, to abolish it.

Methodist Episcopal (South) General Conference—The Case of Lorenzo D. Huston—Report of the Committee on the Colored Methodist Church.

LOUISVILLE, Ky., May 22, 1874.

In the Methodist Episcopal General Conference yesterday the committee on the case of Lorenzo D. Huston, reported on the case of Lorenzo D. Huston, a report, sustaining the action of the Baltimore Conference. The committee on the Organization of the Colored Methodist Episcopal Church of America made a report, which was adopted, declaring that the organization of the colored Church into a distinct ecclesiastical conference meets the hearty approval of this Conference, and that the effort to secure an institution of learning for the education of colored ministers deserves to be commended to the friends of the colored people everywhere.

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In one reason God is revealed in the Trinity as the Holy Ghost or Comforter. If there is anything necessary to this belief, it is that the Holy Spirit is God, and when you find any overthrown it is your place to comfort him." Another brother said that he had felt the presence of God in the meeting. Mr. Beecher said, "I hope God has been with us all, I don't say it is a good meeting that makes you all happy, I want to know how much cream rises, and that you know to-morrow or next day."

ANECDOTE OF CONGRESSMAN KERMIT.

[From the Washington correspondence of the Cincinnati Commercial.]

The funny man of the House this winter is said to be Mr. Kermit, of Oregon, who tells on himself some very amusing stories. He served one term in the Senate several years ago, and a few days after he was sworn in he was passing one of the cloak rooms, and inside were Pessenden, Morrill and several others, whose names we can't recall. They hailed him, invited him in, and after conversing for a few moments they asked him very abruptly:—

"Mr. Kermit, you have come from a very wild country, where you say the greater portion of your life has been passed. Will you tell us what first struck you on coming to the Senate?"

"Well, gentlemen, when I took my seat in this august body, said to be composed of the brains of our great country, I was overwhelmed with the strangeness of the one idea, how I came to be here."

"Oh! Ah! Ugh! So! And then Mr. Nesmith, what then? What kept you from coming?"

"The next thing, gentlemen," answered Mr. Nesmith, slowly gathering up his great length, "that came to me and puzzled me more than that, was that I was in the Senate, and that other fellows got here!"

There was a shout, and from that day these solemn fellows would rather be overawed by their pomposity than the crude young Senator, were his sworn friends and never neglected an occasion to tell this story.

VERDICT AGAINST A RAILWAY COMPANY.

In the Essex County (N. J.) Court yesterday a verdict of \$1,283.97 was given to Bernard R. Lee, against the Newark and Hudson Railroad, a branch of the Erie. The suit was to recover pay alleged to be due Lee, who is a contractor.

WHIPPING IN SCHOOL.

Usher W. Curtis, a school teacher of Orange, has been indicted by the Grand Jury of Essex county, N. J., for whipping a pupil. The case will be argued on some law point to-day before Judge Dupue. It appears Mr. Curtis claims to have acted under an understood rule of the Governing Board.

ATTEMPTED BURGLARY IN NEWARK.

Early yesterday morning in Newark a brace of burglars were frustrated in their designs on a church fair by the Rev. Father Kilien, who, with a musket, drove the rascals off. No arrests were made.

WHITSTONE TELEGRAPH.

The New York Herald has constructed a telegraph line from New York city to Whitstone, L. I., and the same is now open for the transaction of business.

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Ship Atlas (Nor), Larsen, Hamburg March 16, with 100 tons of cargo, and 100 passengers, arrived at New York, N. Y., on May 22, 1874.

Ship Annie (Nor), of Yarmouth, N. S., sent the northern passenger ship, arrived at New York, N. Y., on May 22, 1874.

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